



# Bourbon County 4-H Newsletter



## NOVEMBER 2022

### 4-H HORSE CLUB

The 4-H Horse Club will hold their next meeting on Saturday, November 12 at Horse and Horsemanship Demonstration Day. (See Below) Please register by calling the Extension Office at 859-987-1895. Carpooling will be available.

**Horse & Horsemanship**

**Demonstration Day**  
*Let's Go Show!*

Do not bring your horse. Participants are encouraged to bring their bridles and equipment.

**Saturday, November 12, 2022**  
**Cowtown Arena**  
210 Wainwright Road, Williamstown, KY 41097

**Registration 8:30 a.m.**  
**Morning Session 9:00 a.m.**

- How to be Show Ring ready
- Legal Bits, Bridles, Tack and Show Attire
- Behavior and Safety
- Halters and Ground Manners

**Break for Lunch** (food available for purchase on site)

**Afternoon Demonstrations 1:00 p.m.**

- Western and English Riding
- Saddle Seat and Dressage Riding
- Carriage Driving

**Guest Speakers:** Dr. Bob Coleman, UK Equine Extension Specialist, Dr. Fernanda Camargo, DVM, and Richard Lockhart.  
**NKHN Presenters:** Jackie Holland, Susan Dickinson, and Charlie Poppe.

**For more information:**  
Northern Kentucky Horse Network: [www.nkhn.info](http://www.nkhn.info)  
Campbell County Extension Office (859) 572-2600  
Kenton County Extension Office (859) 356-3155

For December, we will be decorating a float to be in the Christmas Parade!

REMEMBER—YOU DON'T HAVE TO OWN A HORSE TO BE A MEMBER OF OUR HORSE CLUB  
**SAVE THE 3rd TUESDAY OF EACH MONTH FOR HORSE CLUB!**

SAVE THE DATE!  
SUMMER 4-H CAMP  
JULY 10-13, 2023



University of Kentucky  
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Food and Environment  
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*Lois Carter*

### 4-H LIVESTOCK CLUB



If you are interested in exhibiting livestock, Livestock Judging, Livestock Skillathon, Country Ham project, or Livestock Quiz Bowl...then this is the club for you!!

The 4-H Livestock Club will hold their next meeting on **Thursday, November 17 at 6:30 pm** at the Extension Office.

If you are interested in Livestock Judging and/or Skillathon, please contact us for the next practice session.

Remember, all 4-H youth planning to exhibit livestock in 2023 MUST receive six hours of education from the 4-H Livestock Club.

Join our 4-H Livestock Remind group by texting @138900 to 81010  
This will alert you to our next meeting date.

If you have any questions please feel free to contact me at 987-1895.



### BOURBON COUNTY 4-H COUNCIL IS SEEKING VOLUNTEERS!

PLEASE CONSIDER VOLUNTEERING FOR YOUR COUNTY 4-H PROGRAM

We are looking for folks to teach crafts, woodworking, crochet, photography, scrapbooking, cross-stitch, knitting...or other skills you might want to share with the youth of our community.

HELP US BUILD OUR FUTURE!

FOR MORE INFORMATION, CONTACT LOIS 987-1895 OR LCARTER@UKY.EDU

## 4-H TEENS



This group is open to ALL teens in our community regardless of school attending. Some of the things we do are below.

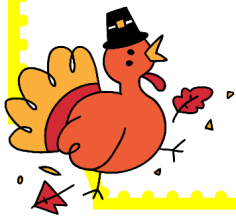
- Volunteer at Bourbon Heights
- Volunteer at Ronald McDonald House (as Covid restrictions allow)
- District 4 Teen Retreat
- State Teen Conference

We would love to have you join us! The next meeting of the 4-H Teen Council will be **Monday, November 14 at 4 pm** at the Extension Office

Feel free to invite interested friends! Please call 859-987-1895 for more info

### BOURBON COUNTY EXTENSION OFFICE HOLIDAY HOURS

THE BOURBON COUNTY  
EXTENSION OFFICE WILL  
CLOSE AT 4:30 PM ON  
WEDNESDAY, NOVEMBER 23  
AND WILL REOPEN MONDAY,  
NOVEMBER 28 AT 8:00 AM.



WE WISH YOU A  
HAPPY  
THANKSGIVING!



## BOURBON BULLETS – SAVE THE DATE!

4-H SHOOTING SPORTS EDUCATION PROGRAM  
ORGANIZATIONAL MEETING:

**Thursday, February 9, 2023**

Any interested 4-H'ers should attend with a parent.  
**This is an extremely important meeting.**

SAVE THE DATE THE SECOND THURSDAY  
OF EVERY MONTH: FEBRUARY – SEPTEMBER



4-H Cloverbuds (5 years old through 3rd grade) will have their first meeting in November. Be watching for a flyer to come home with your student, and for information about the meeting on Facebook.

Please contact the Extension Office at 987-1895 for more information.

## FOOD DRIVE

During this busy time of the year, take a few minutes to help those less fortunate. Drop off 16 ounce jars of Peanut Butter at the Extension Office to support the Backpack Program.



## WHAT'S HAPPENING IN 4-H ELEMENTARY SCHOOL CLUBS?

In September, all our 4th and 5th grade students learned about the history of 4-H, how 4-H is done in our schools and opportunities for 4-H outside of the school day.

In October, we learned about renewable and non-renewable energy sources and the students all made wind turbines.

In November, we will be discussing public speaking.

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

# 4-H Holiday Workshop

**THURSDAY, DECEMBER 8**

**3:45-6:00 PM**  
**BOURBON COUNTY**  
**EXTENSION OFFICE,**  
**603 MILLERSBURG RD**



**OPEN TO:**  
**4TH GRADERS AND UP**

**COST: \$10**

**REGISTER & PAY BY DEC. 2**  
**859-987-1895**



## 4-H COUNTRY HAM PROJECT

- 4-H members will receive 2 hams to cure, they learn how to cure ham and hang their hams for 8 months
- After the hams are cured, youth are required to give a presentation on a specific topic related to country hams.
- Youth are required to give a 3-5 minute presentation at the KY State Fair on August 17, 2023.
- Youth must get 6 hours of classroom instruction to compete at State Fair. We will have monthly meetings after school at Extension Office.



**ANY YOUTH 9-18 MAY PARTICIPATE**  
**COST: \$60 - INCLUDES 2 HAMS, CURE MIX & SUPPLIES**  
**DEADLINE TO REGISTER: FRIDAY, DECEMBER 9**